

केन्द्रीय प्रौद्योगिकी संस्थान कोकराझार



# CENTRAL INSTITUTE OF TECHNOLOGY KOKRAJHAR

Deemed to be University, MoE, Govt. of India Kokrajhar-783370, Assam

www.cit.ac.in

# Recruitment of Contractual Faculty

# Walk in Interview

#### Advertisement No.CITK/Apptt/Contract/357/2023/1703

Dated: 08/07/2025

The eligible candidates are invited for walk-in-interview for the post of Assistant Professor on contract in the following Departments of Central Institute of Technology Kokrajhar. The appointment on the post will be made on purely contractual basis for a period of 11 months. Interested eligible candidates should report at IIT Guwahati for walk-in interview on respective date and time with duly filled Application Form in the prescribed format along with all relevant documents.

| Sl.<br>No. | Post                | Department                          | No. of<br>Posts | Date, time and Venue of Interview                  |
|------------|---------------------|-------------------------------------|-----------------|----------------------------------------------------|
| 1.         |                     | Multimedia Communication and Design | 03              | Date: 19/07/2025                                   |
| 2.         | Assistant Professor | Electrical Engineering              | 01              | Reporting Time: 9.00 A.M<br>Venue: Interview Room, |
| 3.         |                     | Food Engineering and<br>Technology  | 01              | IIT Guwahati                                       |

#### Details of Posts and Schedule of Walk-in-Interview for the posts of Assistant Professor

# 1. Assistant Professor (Multimedia Communication and Design):

#### **Qualification and Experience:**

i. Bachelor's Degree or minimum 4 year Diploma in any one of the streams of Design, Fine Arts, Applied Arts and Architecture or Bachelor's degree in Engineering with First class or equivalent.

#### AND

ii. Master's degree or equivalent Post Graduate Diploma in relevant disciplines with First Class or equivalent in a concerned / relevant /allied subject of Industrial Design / Visual Communication / Fine Arts / Applied Arts / Architecture / Interaction Design / New Media Studies / Design Management / Ergonomics / Human Factors Engineering / Indian Craft Studies and related fields of Engineering or Design.

#### AND

iii. Minimum 2 years of professional design experience in Industry / research organization / Design studios.

**Note:** Candidates who have done Ph.D. after the Bachelor's Degree from institution of National importance (as per Ministry of Education, GOI) shall be eligible for the post of Assistant Professor.

#### Desirable:

- i) 3D Modeling, Texturing and Lighting.
- ii) Rigging and Animation.
- iii) Audio Video Editing / Game Design.

#### 2. Assistant Professor (Electrical Engineering) and Food Engineering Technology:

#### **Qualification and Experience:**

i. B.E. /B.Tech. /B.S. and M.E. / M.Tech. / M.S. or Integrated M.Tech. in relevant branch with first class or equivalent at least in one degree.

**Note:** Candidate who have done PhD after the Bachelor's Degree from institution of National Importance (as per Ministry of Education, GoI) shall be eligible for the post of Assistant Professor.

#### **General Instructions**

- 1. The Assistant Professor shall be eligible for consolidated monthly salary of **Rs. 80,000/-** per month only.
- 2. The candidate will not be entitled to any other benefits, which are admissible to the regular employees of the CIT Kokrajhar.
- 3. This engagement will not vest any right to claim for regular appointment in the CIT Kokrajhar or for continued services in the CIT Kokrajhar.
- 4. CIT Kokrajhar reserves the right to terminate this engagement any time even before the stipulated period in case of unsatisfactory performance, misconduct or any other administrative reasons/ compulsions.
- 5. In case of any dispute/ ambiguity that may occur in the process of selection, the decision of the CIT Kokrajhar shall be final.
- 6. The candidate will have to perform such other duties and work as assigned by CIT Kokrajhar from time to time.
- 7. Other than the Casual Leave (7 days), no other paid leave will be admissible during the contract period.
- 8. On expiry of the period of this engagement as per the offer of engagement, the candidate will not be required to turn up for duties unless further extension is given by CIT Kokrajhar.
- 9. If it is detected by CIT Kokrajhar during the period of engagement that academic credentials / experience are without standing, fake or substandard or your documents are false, fabricated, manufactured, tampered with or the candidate is not eligible for the post as per the prescribed educational qualifications and experience etc. which could not be detected at the time of selection due to whatever circumstances, the engagement shall be terminated forthwith and action will be initiated against the candidate as per rules.
- 10.Photocopies of Documents to be attached with the Application:
  - i. Certificates of Educational qualification along with mark sheets class 10<sup>th</sup> onward (self-attested)
  - ii. 2 copies of Passport size photograph (one photo pasted on the application form at the earmarked space and 2 photos attached with application).

Sd/- Registrar (i/c), CIT Kokrajhar



# केन्द्रीय प्रौद्योगिकी संस्थान कोकराझार CENTRAL INSTITUTE OF TECHNOLOGY KOKRAJHAR Deemed to be University, MoE, Govt. of India Kokrajhar-783370, Assam

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Recent passport size photograph to be affixed

#### Advertisement No.CITK/Apptt/Contract/357/2023/1703

(Please read carefully the instructions & conditions enclosed herewith before filling the form)

| 1.  | Name (In Capital)                               |               |      |             |         |               |         |        |      |      |
|-----|-------------------------------------------------|---------------|------|-------------|---------|---------------|---------|--------|------|------|
| 2.  | Father's/Husband's Name                         |               |      |             |         |               |         |        |      |      |
| 3.  | Mother's Name                                   |               |      |             |         |               |         |        |      |      |
| 4.  | Post applied for                                |               |      |             |         |               |         |        |      |      |
| 5.  | Advt. No.                                       |               |      |             |         |               |         |        |      |      |
| 6.  | Department/Subject                              |               |      |             |         |               |         |        |      |      |
| 7.  | Field of specialization                         |               |      |             |         |               |         |        |      |      |
| 8.  | Date & Place of Birth (please                   | e attach true | сору | of certific | cate ): |               |         |        |      |      |
| 9.  | a. Marital Status                               |               |      |             |         | b. Male/Fema  | ale     |        |      |      |
| 10. | a. Nationality                                  |               |      |             |         | b. Religion   |         |        |      |      |
| 11. | Permanent Address:                              |               |      |             |         | * Corresponde | nce Ado | dress: |      |      |
|     |                                                 |               |      |             |         |               |         |        | <br> | <br> |
|     |                                                 |               |      |             |         |               |         |        | <br> | <br> |
|     |                                                 |               |      |             |         |               |         |        | <br> | <br> |
|     |                                                 |               |      |             |         |               |         |        | <br> | <br> |
|     | PIN Code:                                       |               |      |             |         | PIN Code:     |         |        |      |      |
| 12. | Mobile/Phone:<br>(Including STD)                |               |      |             |         | E-mail ID     |         |        |      |      |
| 13. | Please state your category<br>(Gen/SC/ST/OBC) : |               |      |             |         |               |         |        |      |      |

\* If any change in address should at once be communicated to the Registrar (i/c), Central Institute of Technology, Kokrajhar, BTAD, Assam-783370, India.

Dated: 08/07/2025

14. Details of educational qualifications: Please give particulars of all examinations passed and degrees obtained commencing with the High School Leaving (10th standard / Matriculation) Examination. For Ph.D., please give details, even if it is not complete. Please attach true copies of certificates and mark sheets duly attested.

| SI.<br>No. | School / College / Institute | Date of<br>Entry | Date of<br>Leaving /<br>Ph.D thesis<br>submission | Name of the Board<br>/ University / Institution | Examination/<br>Degree / Diploma<br>passed | Distinction<br>/ Class /<br>Division | Subjects (Please mention field<br>of specialization, honours, etc,<br>where applicable) | Percentage<br>of marks or<br>C.P.I. | Date of<br>award |
|------------|------------------------------|------------------|---------------------------------------------------|-------------------------------------------------|--------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------|------------------|
|            |                              |                  |                                                   |                                                 |                                            |                                      |                                                                                         |                                     |                  |
|            |                              |                  |                                                   |                                                 |                                            |                                      |                                                                                         |                                     |                  |
|            |                              |                  |                                                   |                                                 |                                            |                                      |                                                                                         |                                     |                  |
|            |                              |                  |                                                   |                                                 |                                            |                                      |                                                                                         |                                     |                  |
|            |                              |                  |                                                   |                                                 |                                            |                                      |                                                                                         |                                     |                  |

15. Details of employments: Please give particulars of your present and past employments in chronological order, starting with the present one :

| SI.<br>No. | Organization / Institute | Position held | Nature of duties / work | Date of joining | Date of<br>leaving | Last Pay (Pay Band and<br>Grade Pay) | Additional remarks about experience, if any.* |
|------------|--------------------------|---------------|-------------------------|-----------------|--------------------|--------------------------------------|-----------------------------------------------|
|            |                          |               |                         |                 |                    |                                      |                                               |
|            |                          |               |                         |                 |                    |                                      |                                               |
|            |                          |               |                         |                 |                    |                                      |                                               |
|            |                          |               |                         |                 |                    |                                      |                                               |

\* Please specify, if the position is: (i) Pre-Ph.D, (ii) Post-Ph.D, or (iii) Concurrently with Ph.D NB: If space is not sufficient, information may be provided in separate sheet.

#### 16. Title of Research Dissertations:

| Degree        | Institute/University | Date of submission<br>and award | Title of the work/Subject |
|---------------|----------------------|---------------------------------|---------------------------|
| Masters Level |                      |                                 |                           |
| Doctor Level  |                      |                                 |                           |

#### 17. Is NET/SLET/GATE qualified? YES/NO

If YES, attach documentary proof.

#### 18. Achievements (like Ranks, Positions, Awards in Academic & other Activities)

| SI. No. | Programme | Rank/Position |
|---------|-----------|---------------|
|         |           |               |
|         |           |               |
|         |           |               |

NB: If space is not sufficient, information may be provided in separate sheet

### 19. Thesis Supervised

#### (a) Ph.D

| SI. No. | Title of Thesis Supervised | Completed (Year) | Principal or Co-Supervisor |
|---------|----------------------------|------------------|----------------------------|
|         |                            |                  |                            |
|         |                            |                  |                            |
|         |                            |                  |                            |

NB: If space is not sufficient, information may be provided in separate sheet

#### (b) Master Degree in relevant subject.

| SI. No. | Title of Thesis Supervised | Completed (Year) | Principal or Co-Supervisor |
|---------|----------------------------|------------------|----------------------------|
|         |                            |                  |                            |
|         |                            |                  |                            |
|         |                            |                  |                            |

NB: If space is not sufficient, information may be provided in separate sheet.

#### 20. List of Publications:

(a) International Journals

| SI. No. | Name of the Journal | Volume<br>No. | Month/Year/<br>Page No. | Authors | Title of the paper |
|---------|---------------------|---------------|-------------------------|---------|--------------------|
|         |                     |               |                         |         |                    |
|         |                     |               |                         |         |                    |
|         |                     |               |                         |         |                    |

NB: If space is not sufficient, information may be provided in separate sheet

### (b) National Journals

| SI. No. | Name of the Journal | Volume<br>No. | Month/Year/<br>Page No. | Authors | Title of the paper |
|---------|---------------------|---------------|-------------------------|---------|--------------------|
|         |                     |               |                         |         |                    |
|         |                     |               |                         |         |                    |
|         |                     |               |                         |         |                    |

NB: If space is not sufficient, information may be provided in separate sheet.

# 21. Research Projects & Consultancies:

| SI. No. | Title | Agency | Period | Grant/Amount mobilized (Rs.<br>Lakhs) |
|---------|-------|--------|--------|---------------------------------------|
|         |       |        |        |                                       |
|         |       |        |        |                                       |
|         |       |        |        |                                       |

NB: If space is not sufficient, information may be provided in separate sheet

# 22. Papers Presented in Conferences, Seminars, Symposia, etc.

| SI. No. | Title of the paper presented | Title of<br>Conference/<br>Seminar | Date<br>of the event | Organized<br>by | Whether<br>International/National/<br>State/Regional/University or<br>College Level |
|---------|------------------------------|------------------------------------|----------------------|-----------------|-------------------------------------------------------------------------------------|
|         |                              |                                    |                      |                 |                                                                                     |
|         |                              |                                    |                      |                 |                                                                                     |
|         |                              |                                    |                      |                 |                                                                                     |

NB: If space is not sufficient, information may be provided in separate sheet

# 23. Participation in Conferences, Seminars, Workshops, Symposia, Training Programmes, etc.

| SI. No. | Programme | Duration | Organized by |
|---------|-----------|----------|--------------|
|         |           |          |              |
|         |           |          |              |
|         |           |          |              |

NB: If space is not sufficient, information may be provided in separate sheet.

| 24. | Extra-Curricular Activities: |  |
|-----|------------------------------|--|
|     |                              |  |
| 25. | Any other Information:       |  |
|     |                              |  |

26. I ......hereby declared that the entire information furnished in this form are true to the best of my knowledge. If at any time, I am found to have declared any material/information or given any false details, my appointment shall be liable to be summarily terminated without any notice or compensation.

Place:

Date:

Signature of the Applicant